

***Volunteer Fire Assistance and Rural Fire Assistance Program***

Date Rcv'd.: \_\_\_\_\_

*For DNRC Use Only***Application Period: February 18 – March 20, 2009****APPLICANT:**

Date \_\_\_\_\_

Name of Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_, Montana / Zip \_\_\_\_\_

Person to Contact (name) \_\_\_\_\_ (Title) \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

Chief Officer \_\_\_\_\_ (Title) \_\_\_\_\_

Federal Identification number to be used for grant: # 81 - \_\_\_\_\_

DUNS number: \_\_\_\_\_

**JURISDICTION**Briefly describe your jurisdiction. \_\_\_\_\_  
\_\_\_\_\_

Do you protect all property/residents in your community, district or area? Yes\_\_\_ No\_\_\_

**PROJECT INVOLVEMENT - Countywide Application**Communities involved (names) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_List Departments involved (complete Appendix A for each dept) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_**DOES THE PROJECT HAVE, OR HAVE THEY APPLIED FOR AN FHA COMMUNITY FACILITY LOAN THAT RELATES TO IMPROVE FIRE PROTECTION?** Yes\_\_\_ No\_\_\_ If "Yes", when \_\_\_\_\_

**DOES FIRE DEPARTMENT HAVE A CURRENT COOPERATIVE WILDLAND FIRE AGREEMENT WITH**

(circle one)    **DOI**    **Tribal**    **State**    **USFS**    **None**

**IS THE FIRE DEPARTMENT A TRIBAL DEPARTMENT?**    Yes \_\_\_\_\_ No \_\_\_\_\_

**DOES THE DEPARTMENT HAVE INDIAN TRUST AND/OR RESTRICTED INDIAN LAND WITHIN  
PRIMARY RESPONSE AREA?**    Yes \_\_\_\_\_ No \_\_\_\_\_

**WHAT ASSISTANCE DOES THIS APPLICATION COVER?**

Organizing Fire Protection \_\_\_\_\_  
Training \_\_\_\_\_  
Fire Equipment \_\_\_\_\_  
Fire Prevention \_\_\_\_\_  
Wildland PPE \_\_\_\_\_

**ESTIMATED TOTAL PROJECT COST: *From Appendix "A"***

**TOTAL**                      \$ \_\_\_\_\_

**FIRE SERVICE INFORMATION:**

Do you file your fire reports using the NFIRS system?	Yes	No
Number of wildland urban intermix acres protected by applicant:		
Number of wildfire responses within primary response area in 2008 - DOI lands:		USFS lands:
Total number of wildfire responses in 2008:	# of Initial Attack	# of Extended Attack
Number of mutual aid responses within primary response area in 2008 (include ALL agencies):		
Total number of all Fire Department responses in 2008 (wildfire, structure, EMS, all-risk):		
Minimum number of firefighters responding to structure fire in past three years:		
Maximum response distance (do <b>not</b> include mutual aid):		
Does your Fire Department have a wildland fire prevention program?	Yes	No
How many members of department meet basic wildland firefighter safety training (\$130,\$190)?		
How many members meet advanced wildland firefighter qualifications (ENGB,STEN,ICT3,etc)?		
What basic/advanced wildland fire training courses are necessary to meet department's needs?		
Does the department currently have wildland fire PPE for all active members? If not, how many members are equipped with PPE?		
Do you have a Community Wildland Fire Protection Plan (CWPP) or equivalent plan?	Yes	No

**NOTE:**

- One Appendix "A" must be attached for each department included in this application.
- Contracts are valid for six months from date of issuance; all allocated funds are to be expended by the contract expiration date.
- ONLY Countywide applications will be considered for grant participation, with exception of departments in counties without a countywide organization. In the case of departments in counties without a county fire association or fire council, countywide fire department, etc., your applications must be submitted through your County Fire Warden.

**NIMS CERTIFICATION:** I certify that our organization has adopted and uses the National Incident Management System (NIMS) in day-to-day emergency operations. Yes\_\_\_\_ No\_\_\_\_

Application Prepared By: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Mail application and appendixes to:

Montana DNRC  
Forestry Division/ Fire & Aviation  
ATTN: VFA/RFA Grant Program  
2705 Spurgin Road  
Missoula, MT 59804-3199

**DNRC contacts:**

Doug Williams	406-622-5455	DWilliams4@mt.gov
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